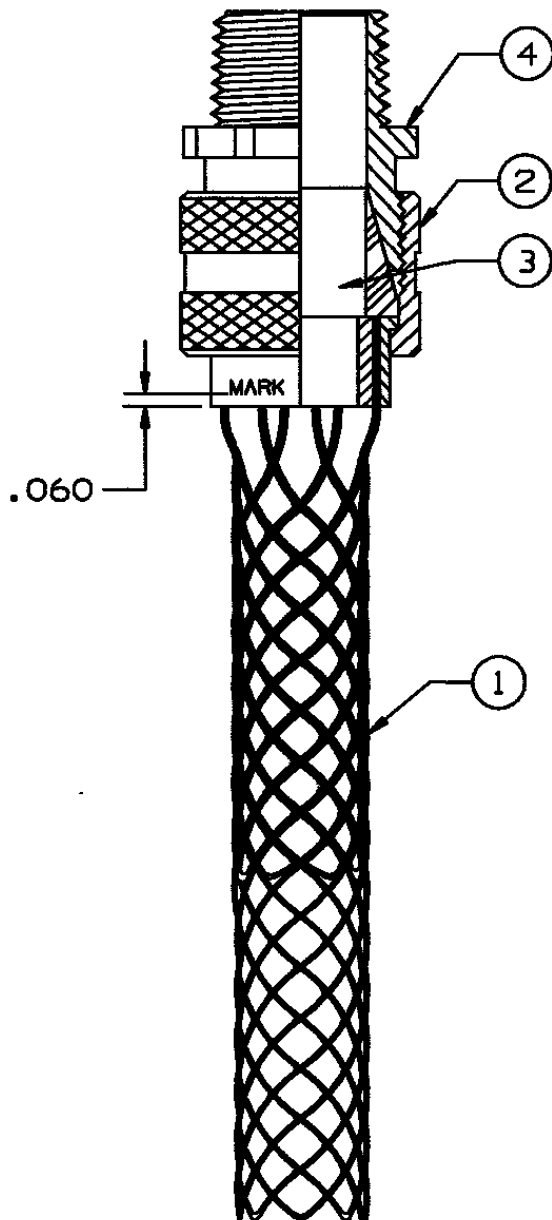


COMPONENT LIST

| ITEM NO. | DESCRIPTION | MAT'L | COMPONENT NO. | QTY. |
|----------|-------------|--------|---------------|------|
| 1 | GRIP | SST/AL | 044-16-1329 | 1 |
| 2 | NUT | ALUM | 311-48-028 | 1 |
| 3 | BUSHING | NEOP | 315-18-119 | 1 |
| 4 | BODY | ALUM | 311-48-015 | 1 |
| | | | | |
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IN ACCEPTING OUR DRAWINGS OR BLUEPRINTS FOR QUOTATION OR OTHER PURPOSES, YOU AGREE NOT TO DISCLOSE TO OTHERS THE IDEAS, INFORMATION, OR DESIGNS THEREIN SHOWN, AND THAT YOU WILL MAKE NO USE OF OUR DRAWINGS OR BLUEPRINTS OR OF THE IDEAS, INFORMATION, OR DESIGNS THEREIN SHOWN WITHOUT OUR PERMISSION.

TITLE DELUXE CORD GRIP, STRAIGHT MALE
1/2 NPT, FORM 3
DIA. RA. .750-.875
DESCR. CG 414

| | |
|--|---|
| TOLERANCES UNLESS OTHERWISE SPECIFIED .X = ±.5 .XX = ±.05 .XXX = ±.015 ANGLE TOL. ± 2° | HUBBELL INCORPORATED KELLEMS DIVISION STONINGTON, CT |
| PROJECT NO. | DR. BY FBR APP. BY TR. BY CHK. BY |
| DR. NO. | SCALE N/A DATE 12-6-93 |
| 074-01-1248 | E |
| SHEET 1 OF 1 | |